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**Sent:** Mon 5/1/2017 8:05:38 PM  
**Subject:** Wilbraham Stormwater Annual Report  
[2016-2017 Stormwater Committee Major Accomplishments A.pdf](#)  
[2016 Annual Stormwater Report.pdf](#)

Hello Fred,  
Please find attached our Annual Stormwater Report and a copy of the accomplishments of our stormwater coalition.  
Please let me know if you have any questions.

Thank you

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